RecipientCommittee CALIFORNIA Campaign Statement Cover Page (Government Code Sections 84200-84216.5) Statement covers period Date of election if applicable: (Month. Dav. Year) For Official Use Only 1/1/09 CLERK OF LODI 6/1/09 SEE INSTRUCTIONS ON REVERSE through 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. 2. Type of Statement: Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure Preelection Statement Quarterly Statement State Candidate Election Committee Committee Semi-annual statement Special Odd-Year Report ∩ Recall Controlled **Termination Statement** Supplemental Preelection (Also Complete Part 5) Sponsored (Also file a Form 410 Termination) Statement - Attach Form 495 (Also Complete Part6) Amendment (Explain below) General Purpose Committee Primarily Formed Candidatel Sponsored Officeholder Committee Small ContributorCommittee (Also Complete Part7) PoliticalParty/Central committee Committee to Elect Bob Johnson MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) AREA CODEIPHONE CITY 1311 Midvale Road AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY CITY STATE ZIP CODE Lodi Ca 95240 209-639-3106 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS CITY AREA CODEIPHONE CITY ZIP CODE AREA CODEIPHONE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 7/28/09 Executed on _ Signature of Treasurer or Assistant Treasurer Executed on _ Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor Executed on _ Signature of Controlling Officeholder Candidate, State Measure Proponent Executed on _ Signature of Controlling Officeholde Candidate, State Measure Proponent FPPC Form 460 (January/05)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

State of California

Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2			
	FORNIA DRM	460	
Page _	2	of5	

NAME OF OFFICEHOLDER OR CANDIDATE		NAME OF BALLOT MEASURE			
Bob Johnson		N/A			
OFFICE SOUGHT OR HELD (INCLUDE LOCATIO	ON AND DISTRICT NUMBER IF APPLICABLE)	BALLOT NO. OR LETTER	JURISDICTI	1	SUPPORT
Lodi City Council					OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. AND	STREET) CITY STATE ZIP				4 15
1311 Midvale Road	Lodi Ca 95240	Identify the controlling of		·····	proponent, if any
1311 Midvaic Road	2001 00 002 10	NAME OF OFFICEHOLDER, CA	NDIDATE, OR PF	ROPONENT	
	d in this Statement: List any committees trolled by you or are primarily formed to receive half of your candidacy.	OFFICE SOUGHT OR HELD		DISTRICT NO). IF ANY
	I.D. NUMBER				
COMMITTEE NAME	I.D. NOWBER				
N/A	I.D. NUNDEN				
	CONTROLLED COMMITTEE?	7. Primarily Formed Car officeholder(s) or candidate((s) for which th	is committee is primarily fo	rmed.
N/A NAME OF TREASURER	CONTROLLED COMMITTEE?	7. Primarily Formed Car officeholder(s) or candidate((s) for which th	ceholder Committee is committee is primarily fo	SUPPORT
N/A NAME OF TREASURER	CONTROLLED COMMITTEE? YES NO NO NO NESS (NO P.O. BOX)	officeholder(s) or candidate((s) for which th	OFFICE SOUGHT OR HELL	SUPPORT OPPOSE
N/A NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRE	CONTROLLED COMMITTEE?	officeholder(s) or candidate((s) for which th	is committee is primarily fo	SUPPORT OPPOSE
N/A NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS	CONTROLLED COMMITTEE? YES NO N	officeholder(s) or candidate(NAME OF OFFICEHOLDER OR N/A	CANDIDATE CANDIDATE CANDIDATE	OFFICE SOUGHT OR HELL	SUPPORT OPPOSE SUPPORT OPPOSE OPPOSE
N/A NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRE CITY ST	CONTROLLED COMMITTEE? YES NO ESS (NO P.O. BOX) TATE ZIP CODE AREA CODE/PHONE I.D. NUMBER CONTROLLED COMMITTEE?	NAME OF OFFICEHOLDER OR NAME OF OFFICEHOLDER OR NAME OF OFFICEHOLDER OR	CANDIDATE CANDIDATE CANDIDATE CANDIDATE	OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD	SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE
N/A NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS CITY ST COMMITTEE NAME NAME OF TREASURER	CONTROLLED COMMITTEE? YES NO ESS (NO P.O. BOX) TATE ZIP CODE AREA CODE/PHONE I.D. NUMBER	NAME OF OFFICEHOLDER OR NAME OF OFFICEHOLDER OR NAME OF OFFICEHOLDER OR	CANDIDATE CANDIDATE CANDIDATE CANDIDATE	OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD	SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE OPPOSE

Campaign Disclosure Statement Summary Page

19. Outstanding Debts Add Line 2 + Line 9 in ColumnB above \$ ____

Type or print in ink.

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Committee to Elect Bob Johnson 1267765 ColumnA Column B **Calendar Year Summary for Candidates Contributions Received** TOTAL THIS PERIOD CALENDARYEAR Running in Both the State Primary and (FROMATTACHEDSCHEDULES) TOTAL TODATE **3eneral Elections** 0 1. Monetary Contributions Schedule A. Line 3 \$ 7/1 to Date 1/1 through 6/30 2. Loans Received ScheduleB, Line 3 0 20. Contributions 3. SUBTOTALCASH CONTRIBUTIONS Add Lines 1 + 2 \$ Received 4. Nonmonetary Contributions Schedule C. Line 3 21. Expenditures Made **Expenditures Made Expenditure Limit Summary for State** 6. Payments Made _____ 765.07 765.07 **Candidates** Schedule E. Line4 \$ ____ 7. Loans Made 0 ScheduleH, Line 3 22. Cumulative Expenditures Made* 765.07 765.07 (If Subject to Voluntary Expenditure Limit) 8. SUBTOTALCASH PAYMENTS Add Lines 6 + 7 \$ Date of Flection Total to Date (mm/dd/yy) 11. TOTAL EXPENDITURES MADE ______ Add Lines 8 + 9 + 10 \$ 765.07 765.07 **Current Cash Statement** 8910.39 To calculate Column B. add amounts in Column A to the 13. Cash Receipts Column A. Line 3 above corresponding amounts 0 'Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash from Column B of your last Schedule Line 4 eported in Column B. report. Some amounts in 765.07 Column A may be negative 8154.32 figures that should be 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ScheduleB, Part 2 \$ __ carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** any). 8145.32 18. Cash Equivalents See instructions on reverse \$ ___

> FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule E Payments Made

Type or print in ink. Amounts may be rounded to whole dollars.

			SCHEDULEE
Statem	ent covers period	CALIFORNIA	460
from	1/1/09	FORM	400
through .	6/1/09	Page #	of5
		I.D. NUMBER	
		1267765	

			Trom			
SEE INSTRUCTIONS ON REVERSE			through	6/1/09	Page 4	of5
NAME OF FILER					I.D. NUM	BER
Committee to Elect Bob Johnson					126776	5
CTB contribution (explain nonmonetary)* CVC civic donations OFC office expression of the civic donation of t	ommunications and appearances enses culating		RAD radio airtim RFD returned constant SAL campaign TEL t.v. or cable	ne and production of ontributions	ction costs	
FND fundraising events FND fundraising events FOL polling and policy independent expenditure supporting/opposing others (explain)* FOS postage, do	d survey researd	ssenger services	TRS staff/spous TSF transfer be VOT voter regis	e travel, lodging, a tween committees	nd meals of the sam	ne candidate/sponsor -mail)
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE C	DR DESC	CRIPTION OF PAYMEN	NT		AMOUNT PAID
Lodi Chamber of Commerce 35 N School St. Lodi Ca	CVC	Donation				80.00
Bob Johnson 1311 Midvale Road Lodi Ca	OFC	Reimburse Misc	Expenses			361.67
Lodi News Sentinel 125 N Church St Lodi Ca	PRT	Advertising				144.90
* Payments that are contributions or independent expenditures must also be sum	nmarized on S	chedule D.		SUI	BTOTAL\$	586.57
Schedule E Summary						765.07
1. Itemized payments made this period. (Include all Schedule E subtotals.)					\$	
2. Unitemized payments made this period of under \$100	***************************************				\$	<u> </u>
3. Total interest paid this period on loans. (Enter amount from Schedule B, Pa	rt 1, Column	(e).)			\$	<u> </u>
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and or	า the Summa	ry Page, Column A,	Line 6.)	TO	ΓAL \$	765.07

SCHEDILLE E (CONT)

Schedule E
(Continuation Sheet)
Payments Made

Type or print in ink. Amounts may be rounded to whole dollars.

		SCHEDULL L (CONT.)
Statement covers period		CALIFORNIA 160
from	1/1/09	FORM 400
through	6/1/09	Page 5 of 5
		I.D. NUMBER
		1267765

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Committee to Elect Bob Johnson

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* office expenses SAL campaign workers' salaries OFC CVC civic donations petition circulating TEL t.v. or cable airtime and production costs PET FIL candidate filing/ballot fees PHO phone banks TRC candidate travel. lodging, and meals staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research independent expenditure supporting/opposing others (explain)* transfer between committees of the same candidate/sponsor ND POS postage, delivery and messenger services TSF LEG legal defense professional services (legal, accounting) VOT voter registration WEB information technology costs (internet, e-mail) LIT campaign literature and mailings PRT print ads

NAME AND ADDRESS OF PAYEE (IFCOMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR DESCRIPTION OF PAYMENT	AMOUNT PAID
Lodi Chamber of Commerce 35 S School St Lodi Ca		Advertising	150.00
Guarantee Bank N Church St Lodi Ca		Bank Fees	28.50

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

178.50 **SUBTOTAL** \$